## CITY OF PLYMOUTH, WISCONSIN TUESDAY, MAY 13, 2025 COMMON COUNCIL MEETING 7:00 PM COUNCIL CHAMBERS, ROOM 302 128 SMITH ST. PLYMOUTH, WI 53073

## **AGENDA**

- 1. Call to order and roll call:
- 2. Pledge of Allegiance.
- 3. Approval of the Consent Agenda (Alderpersons may request removal of item(s), or part thereof without debate or vote):
  - A. Approve minutes of the meeting held Tuesday, April 29, 2025
  - **B.** Approve City and Utility Reports:
    - I. List of City & Utility Vouchers dated 04/01/2025 04/30/2025
  - C. Minutes acknowledged for filing Library Board: April 7 Community Television: April 7 Police and Fire Commission: April 8 and April 14 Committee of the Whole: April 29 Board of Appeals: May 1 Housing Authority: May 7
  - D. Building Report for April 2025 47 Permits at \$3,521,289
  - E. Approve Street Closure from PJ Campbell's Depot for Memorial Day Drive Thru Brat Fry Benefit on May 26<sup>th</sup>, 8:00 AM 3:00 PM. Request to close Depot Rd. from Reed St. to Stafford St.
  - F. Approve Temporary Class "B" License for Plymouth Youth Athletic Association Plymouth Panther Classic Baseball Tournament, to be held June 13 to June 15 from 7:00 AM 10:00 PM at Lions Park, Rotary Park, and Carl Loebe Field. Requesting Underage Persons on the Premise.
  - G. Approve Temporary Class "B" License for Plymouth Youth Athletic Association Kettle Moraine League Championship, to be held July 24 or July 25 (Rain Day) from 4:00 PM 11:00 PM at Lions Park. Requesting Underage Persons on the Premise.
  - H. Approve Request to Sell Department of Public Works Surplus Equipment
- 4. Audience Comments: Citizens comments must be recognized by the mayor or presiding officer and are limited to three minutes per person from those signed in on the registration sheet located at the back of the Council Chambers prior to the start of the meeting.
- 5. Presenting Life Saving Awards Police Department, Fire Department and Orange Cross
- 6. Items removed from Consent Agenda:
- 7. Public Hearing followed by Discussion and Action:
  - A. Ordinance No. 8 An Ordinance Amending the City of Plymouth, Wisconsin Comprehensive Plan Existing Land Use Map and Future Land Use Plan Map by Changing Property from Agricultural to Industrial (Parcel # 59271822750)— Jack Johnston, Assistant City Administrator
  - B. Ordinance No. 9 An Ordinance Amending Section 13-1-21, Zoning Map of the Zoning Code of the City of Plymouth (Parcel #59271822750); to Rezone Approximately 66.27 Acres of Land from A Agricultural District to H-I Heavy Industrial District Jack Johnston, Assistant City Administrator/Community Development Director

- 8. Resolution
  - A. No. 6 World Migratory Bird Day Resolution Mayor Pohlman
- 9. New Business:
  - A. Discussion and Possible Action on RDA Artwork– Jack Johnston, Assistant City Administrator/Community Development Director
- 10. Entertain a Motion to go into Closed Session for the following:

Pursuant to Wis. Stat. 19.85 (e) deliberating or negotiating the purchasing of public properties, the investing of public funds or conducting other specified public business, whenever competitive or bargaining require a closed session – Negotiations regarding West Stafford Street Parking Lot Project and LAG Family LLC

- 11. Entertain a Motion to go into Open Session
- 12. Discussion and Possible Action on Closed Session Items
- 13. Adjourn to 7:00 PM on Tuesday, May 27, 2025

It is likely a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the City of Plymouth ADA Coordinator Leah Federwisch, located in the Plymouth Utilities office at 900 County Road PP, Plymouth, WI or call 920-893-3853.